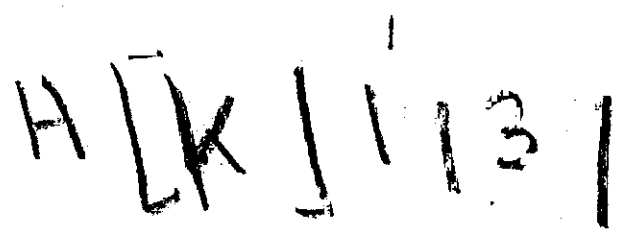
1937. **File No.** 1645/36

A CLASS Public Works. **DEPARTMENT**
E **BRANCH**

Subject:— Stipends
State scholars deputed for study in Great Britain.
Revision of rules for.

P-4
E



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File No. 1645/36

Std. Sectt., Slip 24-B

G.P.K.—J H 3 – 50,000 – 5,54
C. R. G. D No. 2108, dated 22-6-22.]

Correspondence

Sectt 78 A e

DOCKET SHEET (B)

Subject:—

File No. 1645/36

P. W. DEPT.

E. BRANCH.

References:—

Date.	To whom sent.	Notes instructions,

Stipends.

State Scholars Deputed for Study in Great Britain:
Revision of rules for,

GOVERNMENT OF BOMBAY.

EDUCATIONAL DEPARTMENT.

Resolution No. 4400.

Bombay Castle, 21st July 1937.

Read again Government Resolution, Educational Department, No. 4400, dated the 26th June 1931, the 18th March 1932 and the 26th May 1932.

Letter from the High Commissioner for India, Education Department, No. E.S.36/58, dated the 24th June 1937.

RESOLUTION:- The accompanying rules Nos. 3,4 and 9 of the Rules for Government Scholars under the supervision of the High Commissioner modified by the High Commissioner as shown in italics should be communicated to the officers and Departments concerned for information.

By order of the Governor of Bombay,

H. T. SORLEY,

Secretary to Government.

To

The Director of Public Instruction,
The Director of Industries,
The Director of Agriculture,
The Surgeon General with the Government of Bombay,
The Accountant General, Bombay,
The Finance Department,
The Revenue Department,
The Public Works Department,
The General Department,

L Edcl H 45

No. of 1937.

Copy forwarded for information and guidance to

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Accompaniment to Government Resolution, Eductional Department, No.4400, dated the 21st July 1937.

Rules for Government Scholars under the Supervision of the High-Commissioner

3. Every scholar on reaching England must report himself in person to the Office of the High Commissioner for India (Education Department), India House, Aldwych, London, W.C. 2, and sign the undertaking referred to in Rule 6. He will be required to furnish his private address and to notify immediately any changes thereafter.

4. A scholar who wishes accommodation to be arranged for him on arrival in England should write to the Accomodation Officer, Education Department, Office of the High Commissioner for India, India House, Aldwych, London, W.C. 2, stating by what steamer he is sailing and giving some indication of the type of accomodation which he requires. Every scholar will be required, whenever possible, to reside in the hostel of the University or College where he is pursuing his course, though in special cases the High Commissioner will be prepared to consider applications for permission to live in private lodgings.

9. In the absence of any special instructions from the Government concerned, scholarship allowance will be payable from the date on which the scholar reports his arrival in person at the Office of the High Commissioner until the expiration of the full period for which it has been granted or extended or to such earlier date that the High Commissioner may determine having regard to the date at which the sanctioned course of study or training has been completed. Scholarship allowance will not be paid beyound the date of the sailing from London of the steamer on which the passage has been booked, except as provided in Rule 21.

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E.D.

Submitted.

2. The necessary note in the office copy of the rules for Govt. scholars under the supervision of the high Commr. has been made.

3. The draft endt. put up overleaf for approval may, as usual, issue.

Id/- P.R.V.
10-8-37.

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Below copy of G.R., Educational Dept.,
No.4400, dated the 21-7-37, per revision
of rules for Stipends to State Scholars
de uted for study in Great Britain.

No.1645/36-E
P.W.D.,B.C., 25th August,1937.

Copy forwarded, with compliments, to
the El.Engr. to Govt. / Con.P.H.E.to Govt. for information with
ref. to Govt. Endt. No.4001/27-E, dated the
20-1-1932.

By order of the Govr. of Bomba,

Add the words "aldres ed to the Ex. Engr.,
P.H.Works Dn.," at the end of the above endt.
in the case of the Con.P.H.E. to Govt.

Id/- P.R.V.
10-8-37,

D.S.

ANP
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